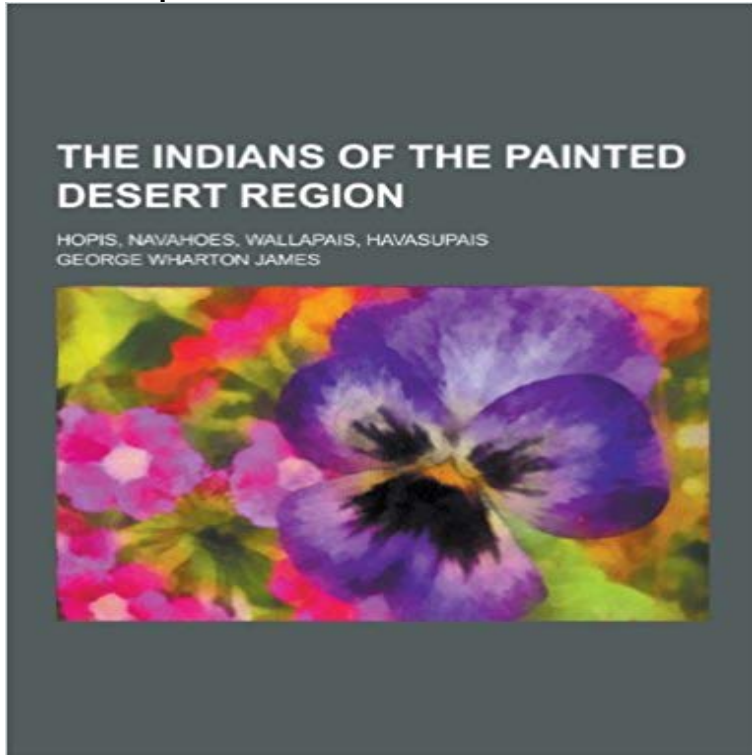


# The Indians of the Painted Desert Region; Hopis, Navahoes, Wallapais, Havasupais



This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 edition. Excerpt: ... families emerged, some went north and some south. Those that went north were driven back by fierce cold which they encountered, and built houses for themselves at a place called To-ko-na-bi. But, unfortunately, this was a desert place where but little rain fell, and their corn could not grow. In their pathetic language the Hopis say, The clouds were small and the corn weak. The chief of the village had two sons and two daughters. The oldest of these sons, Tiyo, resolved to commit himself to the waters of the Colorado River, for they, he was convinced, would convey him to the underworld, where he could learn from the gods how always to be assured of their favor. (This idea of the Colorado River flowing to the underworld is interesting as illustrative of Hopi reasoning. They said, and still say, this water flows from the upperworld in the far-away mountains, it flows on and on and never returns, therefore it must go to the inner recesses of the underworld.) Tiyo made for himself a kind of coffin boat from the hewed-out trunk of a cottonwood tree. Into this he sealed himself and was committed to the care of the raging river. His rude boat dashed down the rapids, over the falls, into the secret bowels of the earth (for the Indians still believe the river disappears under the mountainous rocks), and finally came to a stop. Tiyo looked out of his peepholes and saw the Spider Woman, who invited him to leave his boat and enter her house. The Spider Woman is a personage of great power in Hopi mythology. She it is who weaves the clouds in the heavens, and makes the rain possible. Tiyo accepted the invitation, entered her house, and received from her a powder which gave him the

power to become invisible at will.  
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