

A Jew in the service of the Reich



A JEW IN THE SERVICE OF THE REICH Jacob Ingerman was a young Jewish communist, a mathematics teacher, when WWII broke out. After being wounded in a battle against the Nazi invaders, he was recruited by the Red Army Intelligence and sent on an assignment behind enemy lines. The book's focus is the long period during which Ingerman functioned as a German soldier in the service of the Soviet intelligence. Memories of his childhood, which add to the portrayal of his personality and the difficulties he faced, are integrated into the story. It concludes at the end of WWII, when Ingerman replaced his loyalty to the Soviet motherland with an eager involvement in the rescue enterprise of Jewish survivors. Ingerman's flowing depictions, full of sharp perception and sincerity, begin with his being parachuted into German-held territory. After getting organized in the house of a liaison contact, he was ordered to volunteer as an interpreter in an engineering unit of the German army. When the German unit transferred to its next location, he yielded to their persuasion and joined them. From that moment, he endured two-and-a-half years of loneliness, stress and fear amongst the enemy. In the shadow of the constant threat that his activities may be exposed or his Jewish origins revealed, Ingerman succeeded in acquiring the Germans' trust and functioned in their midst in various places in Europe. His service in the German army comprised three main periods: Activity that took place on conquered Soviet territory, which enabled him to make contact with the Underground, partisans and liaison people. This period featured thrilling operations, hair-raising actions and routine activity. Activity that took place in Germany itself, where his unit was sent for rest and reorganization. While in Dresden, Ingerman set up an Underground cell on Reich territory.

Germans who opposed the Nazis and Soviet slave laborers employed by the Germans in the country were integrated into this cell. Finally, Ingermans unit was sent to Italy. There he made contact with the Italian Underground in his area, assisted with information, weapons and ammunition, and was helped, in return, to regain contact with his controllers in Soviet Russia and with various affairs such as the release of prisoners. Ingermans descriptions enable us to discern the routine life of a German support force, which, while it did not take any real part in the fighting, was close to the front line. It transpires that not all Germans were cut from the same cloth. Among them were extreme anti-Semites, but also soldiers who found the Fuhrer repulsive and acted against the army. The young and handsome Jacob encountered young women who were involved in clandestine operations in the various places where his unit encamped. In some cases, relationships developed and even became intimate, but they were nipped in the bud because of the exigencies of war and his units movements. When the war was over, Ingerman married the daughter of an activist in the Italian underground. The newly wed couples accidental meeting in Venice with a soldier of the Jewish Brigade resulted in a change of plans. Ingerman relinquished the idea of returning to the Soviet Union and harnessed himself to the enterprise of bringing the camp survivors to the Land of Israel and worked toward it up to the day he himself immigrated there. Articulate language draws us into dire situations, dangers that lurk at every step, love affairs in the shadow of war and the unbelievable coincidences of life itself.

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(4) The conditions regarding service of teachers in public Jewish schools remain unchanged until the **Anti-Jewish legislation in prewar Nazi Germany - Wikipedia** Following his appointment, the Jew in Berlin was able to settle himself **OF THE SECURITY SERVICE OF THE REICHSFUHRER SS** Citing Jewish Authors in **Military Medical Ethics, Volume 2 - Google Books Result** Martyn Housden. We German Jews are confident that we will not be denied participation in military service on equal terms with other Germans. 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Hilberg divides this bureaucracy into four components or hierarchies: the Nazi Party, the civil service, industry, and the **How my Jewish grandfather spent WWII in a German uniform +972** Oct 25, 2004 **Music as Political Tool in the Service of the Reich** In music, this meant Jewish composers like Mendelssohn, Meyerbeer and Mahler, Jewish **Anti-Jewish Legislation in Prewar Germany** Sep 27, 2014 The A Jew in the service of the Reich is the autobiography of a Ukrainian-born Russian Jew spy Jacob Ingerman. Ingerman infiltrated Nazi **Antisemitic Legislation 19331939** Feb 2, 2009 - 2 min - Uploaded by TruthLogicOver 100000 jews and half jews served in the nazi army, Hitlers signature Mischlinge may **Jewish Soldiers in Hitlers Nazi Army - The Jewish Magazine** The Third Reich and the Jews 1933-1938. Jews had been living Public Service / Professions 2,699 7.1 30.0 9.9 1.11. 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Result 1) The Reich Minister of the Interior may disband Jewish Associations, Teachers at Jewish schools who have Civil Service status will be retired as of June 30, **Documents on the Jews and the Third Reich: 1933-1938** The Reich Main Security Office (German: Reichssicherheitshauptamt or RSHA) was an He combined the Nazi Party's Sicherheitsdienst (SD SS intelligence service) with the It was the SiPo that did most of the work of rounding up Jews, Romani people and others deemed to be enemies of the Reich, and deporting them